

Curriculum Vitae
C. Jeffery Kinlaw, Ph.D
Professor of Philosophy and Religion and Department Chair
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EDUCATION:

B. A. Wake Forest University (magna cum laude)
M. Div. Southern Baptist Theological Seminary
Ph.D. University of Virginia

AOS: Continental Philosophy (especially German Idealism, Heidegger)
AOC: philosophy of religion, action theory (free will), epistemology, political philosophy, philosophy of mind

PROFESSIONAL CAREER:

Wake Forest University (1989-1999)
McMurry University (1999-present)

COURSES TAUGHT:

German Idealism	Basic Logic
Introduction to Philosophy	Heidegger
Kant	Seminar: Kant's First Critique
Seminar: Early German Romanticism	Philosophy of Religion (analytic)
Social and Political Philosophy	Classical German Political Philosophy
Modern Philosophy	Seminar: Hegel and Kierkegaard
Ancient Philosophy	Philosophy of Mind
Free Will and Moral Responsibility	Socratic ethics
Seminar: Schleiermacher	Contemporary Analytic Philosophy
Ethics	Kant's Ethics
Religious Epistemology	Modern Theology
Introduction to Religion	Reformation Theology
Epistemology of Theology (graduate course team taught with Frederick Aquino at Abilene Christian University)	
Introduction to Christianity	Religious Belief and Its Critics

Publications:

Edited Books:

1. *The State of Schleiermacher Scholarship Today: Selected Essays*. Ed. C. Jeffery Kinlaw, Ruth Ragovin, and Edwina Lawler. Lewiston: Edwin Mellen Press, 2006.
2. *J. G. Fichte, Ueber das Wesen des Gelehrten (= IQ 4)*, herausg. von Alfred Denker, C. Jeffery Kinlaw and Holger Zaborowski, Freiburg/Muenschen: Verlag Karl Alber, 2020.

Articles and book chapters:

1. "Schleiermacher's Defense of Thick Individuality Within the Communitarian State," forthcoming in special issue of *British Journal of the History of Philosophy*.
2. "Troeltsch and the Problem of Theological Normativity," forthcoming in volume on Troeltsch. Ed. Christopher Adair-Totef. Anthem, 2018.
3. "Fichte's Vocation of the Scholar in the Context of the *Wissenschaftslehre*," in Zaborowski and Kinlaw, Verlag Karl Alber, 2018.
4. "Intellectual Intuition," forthcoming in *The Bloomsbury Companion to Fichte*. Ed. Marina Bykova.

5. "Fichte and Philosophy of Mind," forthcoming in *The Bloomsbury Companion to Fichte*. Ed. Marina Bykova.
6. "Self-Positing, I-hood, and Striving," forthcoming in *The Palmgrave Fichte Handbook*. Ed. Steven Hoeltzel.
7. "Autonomy, Moral Education, and the Carving of a National Identity," *Fichte's Speeches to the German Nation Reconsidered*. Ed. Dan Breazeale and Tom Rockmore. SUNY, 2016, 117-132.
8. "Self-determination and Immediate Self-Consciousness in the Jena *Wissenschaftslehre*," forthcoming in *Fichte and Transcendental Philosophy*, Ed. Dan Breazeale and Tom Rockmore. London: Palgrave MacMillan, 2014, 176-189.
9. "Epistemology," in *G. W. F. Hegel: Key Concepts*. Ed. Michael Baur. Routledge, 2014, 17-30.
10. "Heidegger, Theology, and Normativity," *Jahrbuch für Religionsphilosophie/Philosophy of Religion Annual* 12 (2013), 49-70.
11. "Heidegger on Nietzsche's Word and Overcoming Ontotheology," in *Neuen Interpretationen zu Heideggers Auseinandersetzung mit Nietzsche*. Ed. Alfred Denker and Holger Zaborowski. Amsterdam: Radopi, 2012, 59-76.
12. "Practical Rationality and Natural Right: Fichte and Hegel on Self-Understanding within a Relation of Right," in *Fichte, German Idealism, and Early Romanticism*. Ed. Daniel Breazeale and Tom Rockmore. Rodopi, 2009, 211-230.
13. "Republicanism and Freedom in Schlegel's Political Philosophy," in *Das Neue Licht der Frühromantik*. Ed. Elizabeth Milan-Zaibert and Baerbel Frischmann, Schoeningh Verlag, 2008, 124-135.
14. "Law, Morality, and *Bildung* in the 1812 *Rechtslehre*," *Fichte Studien* 29, 67-78
15. "Political Obligation and the Imagination in Fichte's *Naturrecht*," in *Rights, Bodies, and Recognition: New Essays on Fichte's Foundations of Natural Right*. Ed. Dan Breazeale and Tom Rockmore. Burlington, VT: Ashgate, 2006, 166-183.
16. "Schleiermacher's Transcendent Ground Argument," in *The State of Schleiermacher Scholarship Today*, 257-276.
17. "Freedom and Moral Agency in the Young Schleiermacher," *Review of Metaphysics*. 58 (June 2005), 301-328.
18. "Schelling's Original Insight: Schelling on the Ontological Argument and the Task of Philosophy," *American Catholic Philosophical Quarterly* 77, no. 2 (2003), 213-232. Reprinted in German translation (translated by Holger Zaborowski), "Schellings ursprüngliche Einsicht: Die ontologische Argument und die Aufgabe der Philosophie," in *System-Freiheit-Geschichte. Schellings Einleitung in die Philosophie (1830) in Kontext seines Werkes* edited by Alfred Denker and Holger Zaborowski. Stuttgart: Frommann-Holzboog, 2004, 123-160
19. "Knowledge as Dispute Free Thinking: Schleiermacher, Pragmatism, and Justification," *New Athenaeum/Neues Athenaeum*, 7, 479-506.
20. "Disposition, Feeling, and the Primary of Practical Reason in Fichte's Jena Philosophy," in *New Essays on Fichte's later Jena Philosophy (1795-1799)*. Ed. Dan Breazeale and Tom Rockmore. (Northwestern University Press, 2002), 140-156.

21. "Skepticism and the Unhappy Consciousness in Hegel's *Phenomenology of Spirit*," in *In the Spirit of Hegel: A Collection of Critical Essays on Hegel's Phenomenology of Spirit*. Ed. Alfred Denker and Michael Vater. (Humanity Books, 2003), 213-241.
22. "Time and the Imagination in Fichte's *Grundlage*," in *New Studies in Fichte's Foundation of the Entire Theory of Scientific Knowledge*. Ed. Dan Breazeale and Tom Rockmore. Humanity Press, 2001, 122-137.
23. "Is Schleiermacher's Trinitarian Thinking Inherently *Schleier-machend*?", in *Understanding Schleiermacher: From Translation to Interpretation: A Festschrift in Honor of Terrence Nelson Tice*. Ed. Ruth Drucilla Richardson and Edwina Lawler. Lewiston: Edwin Mellen Press, 1998, 337-355.
24. "The Being of Appearance: Absolute, Image, and the Trinitarian Structure of the 1813 *Wissenschaftslehre*," in *New Perspectives on J.G. Fichte*. Ed. Dan Breazeale and Tom Rockmore. Humanities Press, 1996, 126-142. Reprinted in Italian translation in *La Dialettica Trinitaria Di Fichte E La Doctrina Della Scienza Del 1813*. Ed. Sergio Sorrentino. Naples: Instituto Italiano per Gli Studi Filosofici, 151-172.
25. "Decentering the Autonomous Rational Self: James C. Edwards on the Nonsense of Philosophical Nihilism," *Perspectives in Religious Studies* 18, no. 2, 171-180. (review article)
26. "Fichte's Kenotic Christology," *Idealistic Studies* 22, no. 1, 38-51.
27. "Determinism and the Hiddenness of God in Calvin's Theology," *Religious Studies* 24, no. 4, 497-510. Reprinted in Volume Nine of "Articles on Calvin and Calvinism" Garland Publishing Company, 1992.

Reviews:

1. Review of Michelle Kosch, *Fichte's Ethics*. Forthcoming in *Review of Metaphysics*.
2. Review of Christopher Insole, *The Intolerable God: Kant's Theological Journey*. *American Catholic Philosophical Quarterly* 92, no. 1 (Winter 2018), 183-187.
3. Review of Christopher Yeomans, *The Expansion of Autonomy: Hegel's Pluralistic Philosophy of Action*. *International Philosophical Quarterly* 56 (1), March, 2016, 115-117.
4. Review of Robert Wood, *Hegel's Introduction to the System: Encyclopedia Phenomenology and Psychology*. *American Catholic Philosophical Quarterly* 89 (4), 2015, 749-751.
5. Review of George Pattison, *Kierkegaard and the Theology of the Nineteenth Century: The Paradox and the 'Point of Contact'*, *Notre Dame Philosophical Reviews*, 2013.
6. Review of *Fichte's Vocation of Man: New and Interpretive Essays*. Edited by Dan Breazeale and Tom Rockmore. SUNY, 2013. Forthcoming in *Review of Metaphysics*.
7. Review of Sally Sedgwick, *Hegel's Critique of Kant*, *International Philosophical Quarterly* 53, no. 2 (June 2013), 211-214.
8. Review of Jacqueline Mariña, *Transformation of the Self in the Thought of Friedrich Schleiermacher*. *Notre Dame Philosophical Reviews*, 2008.
9. Review of Jennifer Ann Bates, *Hegel's Theory of Imagination*. *Journal of the History of Philosophy* 43, no. 4 (October 2005), 494-495.
10. Review of Christian Klotz, *Selbstbewusstsein und praktische Identität*, in *Jahrbuch für Deutschen Idealismus/Yearbook for German Idealism* (2), 344-348.

11. Review of Werner Pluhar (trans.), *Critique of Practical Reason*, *Notre Dame Philosophical Reviews*, March 2003.
12. Review of Karl Ameriks, *Cambridge Companion to German Idealism*. *Journal of the History of Philosophy* 39 (October, 2001), 592-593.
13. Review of Frank Schalow, *Language and Deed: Rediscovering Politics through Heidegger's Encounter with German Idealism*. *Review of Metaphysics* (2001), 955-955.
14. Review of Micheal Eckert, *Gott: Glauben und Wissen: Friedrich Schleiermachers Philosophische Theologie*. *New Athenaeum/Neues Athenaeum* 4 (1994), 237-240.
15. Review of Michael Zimmerman, *Heidegger's Confrontation with Modernity* and Victor Farias, *Heidegger and Nazism*. *Perspectives in Religious Studies* 18, no. 3, 281-283.
16. Review of Hans-Georg Drescher, *Ernst Troeltsch: His Life and Thought*. John Bowden (trans.). *Interpretation* 49, no. 1, 98-101.
17. Review of Keith Parson, *God and the Burden of Proof: Swinburne and the Analytic Defense of Theism*. *Interpretation* (April, 1991), 218-219.